# Danbury, Bethel, Ridgefield Comcast Cable Advisory Council Minutes

October 17, 2017

Attendance:

- 1. AnneMarie Surfaro-Boehme, Ridgefield
- 2. Sondra Grossi, Danbury
- 3. Candiann Timnev, Comcast, Danbury
- 4. Sharon Codeanne, Comcast
- 5. Robin Renner, Bethel
- 6. Melinda Violante, Ridgefield
- 7. Dave King, Comcast, Danbury

Meeting was called to order at 6:06pm.

### **Approval of Minutes for May 16, 2017**

Motion to accept made by Robin; seconded by Melinda.

# Chairman's Report:

Sondra shared the Connecticut Department of Energy and Environmental Protection Bureau of Energy and Technology Confirmation Receipt, and a thank you note from grant recipient, Shawn Williams, Danbury High School.

### **Treasurer's Report:**

The bank account has a balance of \$22,000.00. There was a discussion on the usage of accumulated funds in the bank account.

# **Community Access Report:**

Dave shared the Community Access Activity Report for Comcast Public Access Channel 23. Included are upgrades to the studio: phase 1 is completed, and phase 2 will include utilizing Green Screen technology for access users. Three new shows have been added. Channel 23 is offering *Video on* Demand. To view the programming on line, visit <u>www.PublicAccessStudios.com</u>.

The annual Channel 23 Open House is Wednesday, November 29<sup>th</sup> from 6-8pm in the studio.

# **Comcast Report:**

Sharon shared Community Relations and Marketing updates. *Community Relations* – Comcast has donated \$2.5 Million to support hurricane relief efforts, bringing total contributions to almost \$20 Million in cash, funds raised and in-kind support. FORTUNE has named Comcast one of the country's Best Workplaces for Women. *Marketing* – Sharon reported on the channel updates.

# New Business:

Meeting Dates for 2018: Tuesday, May 15, 2018 – 6pm at Comcast Tuesday, October 16, 2018 – 6pm at Comcast

Comcast Holiday Dinner – Tuesday, December 12, 6pm, Max 40, Mill Plain Road, Danbury

Digital Media \$1200 Scholarship format was discussed by Robin, confirming the DVD format for the 3-5minute Video. The deadline for submission is April 23, 2018.

The meeting adjourned at 6:54pm.

Respectfully submitted by: AnneMarie Surfaro-Boehme Ridgefield