



**June 13, 2017**  
**DRAFT AGENDA**  
(Meeting begins at 7:30p.m)

**VILLAGE DISTRICT CONSULTANT**  
**Tuesday, June 13, 2017**  
**7:30 p.m.**

**Meeting Room (lower level)**  
**Town Hall Annex**  
**66 Prospect Street**

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**No Items.**



**June 13, 2017**  
**DRAFT AGENDA**

**ARCHITECTURAL ADVISORY COMMITTEE**  
**Tuesday, June 13, 2017**  
**Immediately following VDC agenda items**

**Meeting Room (lower level)**  
**Town Hall Annex**  
**66 Prospect Street**

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**Item I:** 872 Ethan Allen Highway  
Prime Storage Group  
Free standing sign

Brenda Freeman will attend.