

**TOWN OF RIDGEFIELD**  
**RIDGEFIELD GOLF COURSE COMMITTEE MEETING**  
Final Approved  
**Regular Meeting**  
**Zoom Conference**  
Wednesday, October 21, 2020

THESE MINUTES ARE INTENDED TO BE A SUMMARY OF THE MEETING  
AND NOT A VERBATIM RECORDING.

**MEMBERS PRESENT:**

Chairperson: Mr. Tyrrell  
Vice Chairperson: Ms. Gerhard  
Secretary: Mr. Fazi  
Committee Members: Mr. Reilly, Mr. Egan, Mr. Mancini and  
Mr. Colamaria

**MEMBERS ABSENT:**

None

**STAFF PRESENT:**

Golf Director and General Manager: Mr. Sergiovanni

**STAFF ABSENT:**

None

**AGENDA:**

1. REVIEW MINUTES OF PREVIOUS MEETINGS
2. REPORTS AND DISCUSSIONS ON COURSE OPERATIONS:  
FRANK SERGIOVANNI, DIRECTOR AND GENERAL MANAGER
3. RESTAURANT CONCESSION AGREEMENT
4. OLD BUSINESS
5. NEW BUSINESS
6. PUBLIC COMMENT

The meeting was called to order at 7:30 pm.

**ITEM # 1: REVIEW MINUTES OF PREVIOUS MEETING.**

1. A MOTION WAS MADE, SECONDED AND UNANIMOUSLY ADOPTED TO  
ACCEPT THE MINUTES OF THE PREVIOUS MEETING AS WRITTEN

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### **ITEM # 2 REPORTS AND DISCUSSION ON COURSE OPERATIONS**

**Mr. Sergiovanni:**

1. Last week there was a considerable amount of rain. The Golf Course is still in good condition and play is strong.
2. Cart Path repaving is scheduled to begin in November.
3. The Town Deer hunt will not include the Golf Course property this year.
4. The State of Connecticut along with Western Connecticut University has been conducting a Deer Tick/Lyme Disease study at the Golf Course. This pilot program, if successful, will help to eliminate Lyme Disease. There are 3 test site locations on the Golf Course.

### **ITEM # 3 RESTAURANT CONCESSION AGREEMENT**

The Restaurant Concession Agreement is up for renewal. The Board of Selectmen has the Restaurant Concession agreement on their schedule in two weeks and have requested recommendations from the Golf Committee.

Discussion took place among the Committee members. Currently the Restaurant is operating on a one-year extension of their original Lease Agreement.

**A MOTION WAS MADE, SECONDED, AND UNAMIOUSLY ADOPTED TO RECOMMEND RENEWAL OF A NEW AGREEMENT WITH A LONGER TERM.**

Mr. Tyrrell will draft a letter to the Board of Selectmen.

### **ITEM # 4 OLD BUSINESS**

None

### **ITEM # 5 NEW BUSINESS**

None

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**ITEM # 6 PUBLIC COMMENT**

None

There being no further business,

**A MOTION WAS MADE, SECONDED, AND UNANIMOUSLY ADOPTED TO  
ADJOURN THE REGULAR MEETING AT 8:10 pm.**