

Monthly  
Parks and Recreation Commission  
Will be held at  
**195 Danbury Road**  
**Ridgefield, CT 06877**  
**Copper Beech Conference Room**  
**Tuesday, March 16, 2010**  
**8 p.m.**

## A G E N D A

- I. Acceptance of Agenda
- II. Recognition of Guests
- III. Approval of Minutes
- IV. Financial Status
- V. Business Items/Reports
  - a) Chairman
  - b) Director
  - c) Assistant Director/Recreation  
Membership Analysis
  - d) Assistant Director/Parks
  - e) Sub-Committee Reports
    - Buildings & Grounds
    - Programs & Long Range Planning
    - Budget and Policy
    - ADA Issues
    - Aquatics
- VI. Old Business
  - (a) Scout Presentation – Storm Heidinger – Richardson Park
- VII. New Business
  - (a) Volunteer Fire Fighters – Annual Carnival Request  
Ed Gabbianelli

Anyone requiring special accommodations due to disability is asked to please contact Jane Byrnes at 431-2755 at least 48 hours prior to the meeting.